

**2015 DANE COUNTY FARM TECHNOLOGY DAYS  
HOST FARM APPLICATION**



Applications should be sent to the **Dane County UW-Extension Office, 1 Fen Oak Court, Rm. 138, Madison, WI 53718** and should be postmarked no later than September 28, 2012.

Applicant's Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Farm Name \_\_\_\_\_  
 Address \_\_\_\_\_ Zip \_\_\_\_\_  
 Farm Location \_\_\_\_\_ (Town and Section)

Is this a joint application with another farm? Yes \_\_\_\_\_ No \_\_\_\_\_

*Note: If this is a joint application, each farm needs to complete an application form and then submit jointly.*  
 If yes, with whom? \_\_\_\_\_

1. Farm Size \_\_\_\_\_ Tillable Acres \_\_\_\_\_

2. List your major livestock enterprise - list type, number, and age of animals.  
*Note: it is not necessary to be a livestock operation to host.*  
 (Example: Dairy - # of milk cows, # of yearlings, # of calves)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. List any other livestock enterprise - list type, number, and age.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4. Would you allow livestock enterprise to be used for educational exhibits?  
 Yes \_\_\_\_\_ No \_\_\_\_\_

5. List your intended cropping program for 2014 and 2015.

<b>Acres of:</b>	<b>2014</b>	<b>2015</b>
Forage	_____	_____
Corn	_____	_____
Soybeans	_____	_____
Small Grains	_____	_____
Fresh Market Crops	_____	_____
Tobacco	_____	_____
Other	_____	_____

6. Labor force: Not including operators(s), number of full time help. List other labor.

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7. Are you planning any building or equipment expansion program? Yes\_\_\_\_\_ No\_\_\_\_\_  
If yes, list.

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8. What conservation practices are carried out on your farm (conservation tillage, strip cropping, terracing, etc?)

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9. Are you participating in a priority watershed project if applicable or CFSA program?  
Priority Watershed \_\_\_\_\_ CFSA \_\_\_\_\_

10. If a livestock operation, list the number, type and size of your forage handling structures.

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11. List the types and size of grain handling facilities (if grain crops are considered part of field demonstration for 2015 show). *For example – winter wheat*

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12. Are you willing to rearrange or adjust your cropping schedule if necessary to provide field area for Tent City, parking and crop/tillage demonstrations?  
Yes\_\_\_\_\_ No\_\_\_\_\_

13. Are you considering constructing a new home? Yes\_\_\_\_\_ No\_\_\_\_\_  
Remodeling an existing home? Yes\_\_\_\_\_ No\_\_\_\_\_  
*This is not a requirement to be a host farm.*

14. From what electric utility company and telephone company do you receive services?

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15. Please attach a USDA-FSA photo of your farm showing fields and building locations. Outline your owned and rented property on the photo.
16. Include any other additional information (video/pictures of facilities) that you feel would be beneficial to the Committee (materials will be returned).
17. Why are you interested in hosting Farm Technology Days? What opportunities do you see?

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Signature

If you have questions about this application, contact Lee Jennings at the Dane County UW-Extension office. 608-224-3716 or [Jennings.lee@countyofdane.com](mailto:Jennings.lee@countyofdane.com).